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- 1848/49, 56/57, 57/58, 72/73, 73/74, 74/75, 75/76, 1876/77, 77/78, 78/79, 79/80, 82/83, 84/85, 88/89, 1889/90, 90/91, 91/92, 92/93, 93/94, 94/95, 95/96, 1896/97, 98/99, 00/01, 01/02, 02/03, 03/04, 04/05, 1905/06, 06/07, 08/09, 09/10, 10/11, 12/13, 13/14, 1914/15, 15/16, 16/17, 17/18, 18/19, 19/20, 20/21, 1921/22, 22/23, 23/24, 24/25, 25/26, 26/27, 27/28, 1928/29, 29/30, 30/31, 31/32, 33/34. + 197/48, 29/00

IV-Plan of Government edition 1882 and 1896.

+ supplements to take place of 32/33, 34/35





Presbyterial Dismission of a Minister.

THIS IS TO CERTIFY

That the Rev. *J. Clarence Spann*,
is a Member in good and regular standing in
this Presbytery, and is now, at his own request
dismissed to unite with the Methodist
Episcopal Church, South, Presbytery
to whose fraternal affection and fellowship he is
hereby cordially recommended.

Attest: *Alexander Sprunt*.

Stated Clerk of the *Beethel* Presbytery,

Done in Presbytery,

on this 18th day of October A D 1898.



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ANNUAL CATALOGUE

OF THE

OFFICERS AND STUDENTS

OF THE

Presbyterian Theological Seminary

AT

COLUMBIA, SOUTH CAROLINA,

UNDER THE CONTROL OF THE SYNODS OF

SOUTH CAROLINA, GEORGIA, ALABAMA, AND FLORIDA.

1901-1902.

COLUMBIA, S. C.
THE R. L. BRYAN COMPANY.
1902.

Calendar.

1902-1903.

- APRIL 29—Beginning of Final Examinations.
- MAY 4—11:15 A. M., Baccalaureate Sermon by Rev. J. Y. Fair, D. D., Savannah, Ga.
- MAY 4—8:30 P. M., Missionary Address by Rev. W. M. Anderson, D. D., Nashville, Tenn.
- MAY 6—Meeting of Board of Directors.
- MAY 7—8:30 P. M., Annual Meeting of the Alumni Association. Address by Rev. S. L. Morris, D. D., Atlanta, Ga.
- MAY 8—Closing Exercises. Presentation of Diplomas and Certificates, and Address to Graduating Class by a Member of the Board of Directors.
- SEPTEMBER 17—Session begins. Address by a Member of the Faculty. Enrolment of Students.
- NOVEMBER 27—Thanksgiving Day.
- DECEMBER 25—Christmas.
- JANUARY 20—Intermediate Examinations Begin.
- JANUARY 24—Close of First Term.
- JANUARY 27—Beginning of Second Term.
- FEBRUARY 26—Day of Prayer for Youth and Young Men in Schools and Colleges.

N. B. It is of the greatest importance that all students in all classes be present on the opening day, since recitations begin in all classes on the second day of the session, and the first few recitations determine and base the work of the entire session.

Board of Directors.

SOUTH CAROLINA.

MR. W. A. CLARK, Columbia, S. C.....	1904
REV. W. W. MILLS, D. D., Camden, S. C.....	1904
MR. C. E. GRAHAM, Greenville, S. C.....	1902
REV. B. P. REID, Reidville, S. C.....	1902
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REV. J. G. RICHARDS, Blenheim, S. C.....	1903

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MR. J. H. MILLER, Birmingham, Ala.....	1903

FLORIDA.

REV. W. E. MCILWAIN, Pensacola, Fla.....	1903
REV. T. P. HAY, Palatka, Fla.....	1902

Committees of the Board.

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Secretary of Board—REV. W. W. MILLS.

Treasurer of Board—MR. T. S. BRYAN.

faculty.

WILLIAM M. MCPHEETERS, D. D.,
PROFESSOR OF OLD TESTAMENT LITERATURE AND EXEGESIS.

JOHN W. DAVIS, D. D.,
PROFESSOR OF NEW TESTAMENT LITERATURE AND EXEGESIS.

WILLIAM T. HALL, D. D.,
PROFESSOR OF DIDACTIC AND POLEMIC THEOLOGY.

RICHARD C. REED, D. D.,
PROFESSOR OF ECCLESIASTICAL HISTORY AND CHURCH
POLITY.

(Partly filled by other Professors.)

PERKINS PROFESSORSHIP OF NATURAL SCIENCE IN CONNEC-
TION WITH REVELATION, AND CHRISTIAN APOLOGETICS.

SAMUEL C. BYRD, A. M.,
ADJUNCT PROFESSOR OF PASTORAL THEOLOGY, SACRED
RHETORIC AND ENGLISH BIBLE.
Professors Hall and Reed Teach Pastoral Theology and
Sacred Rhetoric.

SAMUEL C. BYRD, A. M.,
TUTOR IN HEBREW.

Chairman of Faculty: W. M. MCPHEETERS.

Librarian: R. C. REED.

Clerk of Faculty: J. W. DAVIS.

Roll of Students.

SENIOR CLASS.

HANEY, THOS. F., A. B., Davidson College.
Rock Hill, S. C. *Bethel Presbytery.*

KIMBROUGH, THOS. T., S. W. P. University.
Scooba, Miss. *Tombeckbee Presbytery.*

MILLER, ALVA E., A. B., Arkansas College.
Russellville, Ark. *Washbourne Presbytery.*

MILLS, HENRY J., A. B., Davidson College.
Maysville, S. C. *Harmony Presbytery.*

STEWART, EUGENE M., S. W. P. University.
Crystal Springs, Miss. *Tuscaloosa Presbytery.*

MIDDLE CLASS.

BRADSHAW, E. N., A. B., Austin College.
Scranton, Texas. *Fort Worth Presbytery.*

BARNES, F. A., A. B., Davidson College.
Davidson, N. C. *Concord Presbytery.*

HENEREY, J. D., A. B., Thornwell College.
Clinton, S. C. *Enoree Presbytery.*

IRESON, A. J., A. B., King College.
Montgomery, Va. *Abingdon Presbytery.*

MARION, J. P., A. B., Presbyterian College of S. C.
Hickory Grove, S. C. *Pee Dee Presbytery.*

WALLACE, I. E., A. B., King College.

Sale Creek, Tenn.

Knoxville Presbytery.

JUNIOR CLASS.

BAYLESS, R. P., B. S., Washington College.

Jonesboro, Tenn.

Holston Presbytery.

BRADSHAW, F. A., King College.

Mt. Horeb, Tenn.

Holston Presbytery.

BRANCH, J. B., A. B., Thornwell College.

Clinton, S. C.

Enoree Presbytery.

BROWN, J. J., A. B., Presbyterian College of S. C.

Yorkville, S. C.

Bethel Presbytery.

BROWN, L. W., A. B., Presbyterian College of S. C.

Yorkville, S. C.

Bethel Presbytery.

DOAK, A. H., A. B., King College.

Russellville, Tenn.

Holston Presbytery.

FURGUSON, R. P. L., S. W. P. University.

Sandersville, Miss.

Meridian Presbytery.

MEACHAM, J. B., A. B., Davidson College.

Rock Hill, S. C.

Bethel Presbytery.

POWEL, R. F., L. I., University of Nashville.

Eatonton, Ga.

Atlanta Presbytery.

SPENCE, T. H., A. B., Davidson College.

Davidson, N. C.

Bethel Presbytery.

THOMAS, T. A. M., King College.

Bristol, Tenn.

Holston Presbytery.

POST-GRADUATE.

HARRIS, W. F., Erskine College.

Union Springs, Ala.

E. Alabama Presbytery.

SPECIAL STUDENTS.

COBLE, CHARLES, A. B., University of N. C.

Gilmer's Store, N. C.

OTTS, R. F., Roanoke College.

Greensboro, Ala.

Tuscaloosa Presbytery.

SUMMARY.

Post-Graduate	1
Senior.....	5
Middle.....	6
Junior	11
Special.....	2
Total.....	25

Representation.

Institutions.

Arkansas College.....	1	Roanoke College.....	1
Austin College.....	1	S. W. P. University.....	3
Davidson College.....	5	Thornwell Seminary.....	2
Erskine College.....	1	University of N. C.....	1
King College.....	5	Washington College.....	1
Nashville University.....	1		—
Presbyterian Coll. of S. C.	3	Total	25

Presbyteries.

Abingdon.....	1	Knoxville	1
Atlanta.....	1	Meridian	1
Bethel	5	Pee Dee.....	1
Concord.....	1	Tombeckbee.....	1
Enoree.....	2	Tuscaloosa.....	2
East Alabama.....	1	Washbourne.....	1
Fort Worth.....	1	No Presbytery.....	1
Harmony	1		—
Holston	4	Total.....	25

States and Countries.

Alabama	2	Tennessee	5
Arkansas.....	1	Texas	1
Georgia	1	Virginia	1
Mississippi	3		—
North Carolina.....	3	Total	25
South Carolina.....	8		

Class of 1901.

Full Graduates with degree of B. D.: Frank A. Drennan, L. O. McCutchen, J. R. McRee, Alexander Martin, H. L. Paisley, J. R. Roberts.

With certificate: Wm. F. Harris, Khoshaba Shimmion.

Sessions.

The Seminary year begins on Wednesday after the third Monday in September, and ends on the second Thursday in May. For convenience of some of the classes and for presbyterial reports, the session is divided into two terms, the first of which ends on the third or fourth Saturday in January, and the second begins on the succeeding Tuesday.

Admission.

The Seminary is open to students of every evangelical denomination. Every student entering the Seminary is required to present a statement from his Presbytery, to the effect that he has permission to enter the Seminary, and specifying the course he is desired to take. Otherwise he must furnish the Faculty with satisfactory testimonials of being in full communion with some Christian Church, and of having been regularly educated at some College or University; or, in the absence of such testimonials, must satisfy the Faculty, by examination, that he is qualified to enter a course in Theology.

All students, on entering the Seminary, are required to subscribe to the following declaration: "Deeply impressed with a sense of the importance of improving in knowledge, prudence and piety, preparatory to the Gospel ministry, I solemnly promise, in reliance on Divine Grace, that I will faithfully and diligently attend to all the instructions of this

Seminary, and that I will conscientiously and vigilantly observe all the rules and regulations specified in the Constitution, and also obey all the lawful requisitions, and readily yield to all the wholesome admonitions of the Professors of the Seminary, while I shall continue a member of it."

It is desirable that Presbyterian students should connect themselves with a Presbytery before coming to the Seminary. Students from other Seminaries will be admitted *ad eundem*, on presenting a regular certificate of dismission from the Seminary previously attended.

Courses of Study.

JUNIOR.

(17 hours a week.)

<i>Old Testament</i> .—Hebrew Orthography, Etymology, Vocabulary, Syntax of the Verb, and Translation at Sight in Genesis; Textual Criticism and Archæology.....	5
<i>New Testament</i> .—General Introduction, Special Introduction to Gospels, Essentials of Grammar, Harmony of Gospels	5
<i>Ecclesiastical History</i> .—Sacred History from the Creation to the End of the Apostolic Period, Ancient Geography, Archæology and Chronology.....	2
<i>Sacred Rhetoric</i> .—Outline of Sacred Rhetoric, Exercises in Reading the Scriptures and Hymns ..	1
<i>Missions</i> .—Bible Teaching, Biography, Geography, Ethnology and Philology.....	1
<i>Theology</i> .—Theology: Its Definition, Method of Distribution, Relation to Philosophy, and Source; and Inspiration of Scripture.....	1

<i>English Bible.</i> —Inductive Study of the Gospels.....	1
<i>Mental Philosophy.</i> —A Course of Lectures.....	1
<i>Elocution</i>	

MIDDLE.

(16 hours a week.)

<i>Old Testament.</i> —Drill in Exegesis, and in Hebrew Syntax; Translation of extended passages; General and Special Introduction; Elements of Higher Criticism and The Canon.....	3
<i>New Testament.</i> —Exegesis of Catholic Epistles with Special Introduction; Original Studies.....	3
<i>Ecclesiastical History.</i> —From the Apostolic Period to the Reformation Period ..	3
<i>Sacred Rhetoric.</i> —Outline completed, and Written Exercises for Criticism.....	1
<i>Missions.</i> —Chronological History of Missions; the World Religions; Kinds of Mission Work; Qualifications and Methods; Incidental Value.....	2
<i>Theology.</i> —The Theology of Natural Religion.....	3
<i>English Bible.</i> —Study of Historical Introduction, Contents and Logical Arrangement of Epistles and Minor Prophets	2
<i>Elocution</i>	

SENIOR.

(15 hours a week.)

<i>Old Testament.</i> —Messianic Prophecy; Special Introduction; Old Testament Theology.....	3
<i>New Testament.</i> —Exegesis in Romans and Galatians, Studies in Smaller Pauline Epistles, Special Introduction, Original Studies.....	3

<i>Ecclesiastical History</i> .—Modern Period, History of the Presbyterian Church, and Church Polity.....	3
<i>Pastoral Theology and Homiletics</i> .—A Course of Lectures and Exercises in the Composition of Sermons.....	1
<i>Missions</i> .—Lectures on Mission Topics.....	1
<i>Theology</i> .—The Theology of Redemption.....	3
<i>English Bible</i> .—Topical Study of the Bible.....	1
<i>Elocution</i>	

POST-GRADUATE WORK.

For those who desire to continue their course of study for a longer time, or take special studies, no fixed curriculum is prescribed, but each student is free to devote himself to those branches which he wishes specially to pursue. Such students may attend any of the regular classes, or they may pursue advanced study and conduct original investigation under the guidance of the several Professors in the Seminary.

OPTIONAL COURSES.

No regular recitations are conducted on Mondays. This makes it convenient to introduce optional courses for students who wish to equip themselves better than the regular curriculum permits. The following courses are offered, there being in each one meeting a week, on Monday, of one hour and a half duration.

A. METAPHYSICS AND ETHICS (Prof. Hall). In order to meet a necessity in the case of almost all candidates for the ministry, a course will be given in Metaphysics and Ethics. Haven's *Mental Philosophy*. Dabney's *Practical Philosophy*.

B. THE SEPTUAGINT (Prof. Davis).—Careful grammat-

ical and critical study of portions from the canonical and apochryphal Books of the Old Testament, with study of the Text, and comparison of Aquila, Theodotion and Symmachus, so far as time permits.

C. ARABIC (Prof. McPheeters).—Inductive study of Arabic Etymology and Syntax. Lansing's *Arabic Manual*. Selections from the Quran.

D. PATRISTIC AND ECCLESIASTICAL GREEK. (Prof. Davis). Critical Reading of important selections from different periods.

E. PATRISTIC AND MODERN LATIN (Prof. Byrd). Critical Reading of extended selections from the Vulgate, the Latin Fathers, and the Reformation writers.

G. GERMAN (Profs. McPheeters and Davis).—For those who desire to be able to read German Theological and Biblical writers. Joynes-Meissner's *Grammar*. German writers on Biblical Subjects.

H. HISTORY (Prof. Reed). History of Modern Sects.

Juniors will be permitted to take but one of these courses. Middlers and Seniors may take two at a time. The Professor will reserve the right to say whether any applicant shall take a desired course, basing his judgment upon the recognized ability of the student and the probability of interference with his regular work. He reserves the further right to determine, from the number making application, whether the course shall be opened. An apt student, with fixed purpose, may thus, in three years, secure five additional courses that will prove of immense practical service to him.

The Departments of Instruction.

Ecclesiastical History and Church Polity.

PROFESSOR REED.

JUNIOR CLASS.

Sacred History.—Beginning with the Creation, the leading events of the history are passed in review. The Geography of Bible Lands is studied as an aid to the understanding of the history; and to the same end attention is called to the recent results of Archæological investigation. Text Books: *The Bible*, Blaike's *Manual of Bible History*, and *The Land of Israel*, Stewart.

MIDDLE CLASS.

History of the Church.—From the Apostolic Period to the Modern Period. All phases of the history are studied, as time permits, but special emphasis is laid on the history of Doctrine and Polity.

Text Books: Fisher's *History of the Christian Church*, and Zenos' *Compend*.

SENIOR CLASS.

Church History Completed.—History of the Westminster Assembly. History of the Presbyterian Church. Church Polity.

Text Books: Fisher's *History of the Christian Church*; Mitchell's *Lectures on the Westminster Assembly*; Ogilvie's *History of the Presbyterian Churches*; *Presbyterianism*, by Rev. John McPherson, M. A.; *Book of Church Order*.

Old Testament Literature and Exegesis.

PROFESSOR MCPHEETERS.

The aim of this department is to put the student in a position to interpret the Scriptures of the Old Testament in the original. Special emphasis is laid upon the mastery of the principles of Hebrew Etymology and Syntax; the acquisition of a copious vocabulary; the formation and cultivation of those mental habits which condition a correct exegesis; and the acquiring of sound principles of interpretation and of a knowledge of the several branches of interpretation.

The work attempted is determined by the end had in view. In the Junior Class the emphasis is laid upon securing a working vocabulary, a thorough grounding in etymology, and an initial acquaintance with the syntax of the verb. In the Middle and Senior Classes the object chiefly aimed at is to perfect the student knowledge of syntax, and to ground him in the knowledge and drill him in the application of sound principles of interpretation.

The matter and the extent of the courses in the Middle and Senior Classes varies somewhat from year to year to meet the varying needs and attainments of different classes.

The leading topics of General Introduction, such as the Canon, the Text, and Archæology, are taken up and discussed in their connexions; as are also such subjects as the Higher Criticism, Prophecy, and Old Testament Theology.

Upon request, detailed information will be furnished to any one desiring it, as to what will be the special features of the work to be done in any of the classes for the coming session.

New Testament Literature and Exegesis.

PROFESSOR DAVIS.

The aim of the entire course is to lead the student into the habit of careful, comprehensive, independent study and interpretation of the New Testament. Constant attention is given to Word-study, Synonyms, Phraseology and Peculiarities of Individual Writers, Points of Historical Interpretation, careful Logical Analysis, and the Inductive Study of different matters of Syntax, to determine the difference between Classical Greek and the New Testament Idiom, Hebraisms, &c., the effort being to make the study of the New Testament practical, and not merely theoretical.

The Junior Class has an extended course of General Introduction, and studies the Gospels. The Middle Class studies the Catholic Epistles. The Senior Class studies the Pauline Epistles.

Students will do well to bring all their Classical Greek Books and any works they may have in the field of New Testament study.

Didactic and Polemic Theology.

PROFESSOR HALL.

The study of Systematic Theology is begun in the Junior Year, and prosecuted through the Middle and Senior Years.

JUNIOR CLASS.

This Class is occupied once a week with the Philosophy of the Feelings, of the Will, and of the Conscience. The text book used is Dabney's *Practical Philosophy*. Part of the year is given to Butler's *Analogy*, also.

The Junior Class is also occupied once a week with Introductory Theology, embracing the Definition of Theology and the Method of its Distribution, the Relation of Theology to Philosophy and Science, the Source of Theology or the Rule of Faith and Duty, and the Inspiration of the Scriptures. The text book used is the first volume of Hodge's *Systematic Theology*.

MIDDLE CLASS.

The Middle Class studies the Theology of Natural Religion, comprising the following topics: The Being of God, Man's Natural Ignorance of God, Our Knowledge of God, the Names of God, the Nature and Attributes of God, the Trinity, the Decrees, Creation, Providence, Angels, Man, the Will of Man in Innocence, Moral Government, the Covenant of Works and the Principle of Federal Representation, the Fall, Original Sin, including a full discussion of the theories touching Hereditary Sin, the State and Nature of Sin, the Pollution and Guilt of Sin, and the Degree of Guilt.

SENIOR CLASS.

The Senior Class studies the Theology of Redemption, consisting of the following topics: Election and Reprobation, Appointment of the Mediator and Federal Head, the Covenant of Grace, Qualifications of the Mediator, the Person of Christ, the Mediatorial Offices, the Mediatorial Estates, Vocation, Grace, Regeneration, Faith, Justification, Repentance, Adoption, Sanctification, the Moral Law, Prayer, the Last Things, embracing Death, the State of the Soul after Death, the Second Advent, the Resurrection of the Dead, the Final Judgment, Glorification, Future Punishment, including the consideration of Annihilationism, Future Probationism, and Universalism.

The text books of the Middle and Senior Classes are the first volume of Thornwell's *Collected Writings*, and the three volumes of Hodge's *Systematic Theology*. Along with the study of text books, lectures, written and unwritten, are freely employed. The students are required to submit, at all meetings of the classes, digested statements in writing of what has been gone over in preceding exercises. Constant reference is made to the Westminster Standards.

Natural Science in Connection with Revelation, and Christian Apologetics.

This Chair is vacated for the present. Its field is partially covered by Professor Hall in Mental Philosophy and Theology, and Professor Davis in Introduction and Missions.

Pastoral Theology, Sacred Rhetoric and English Bible.

The work of this Chair is done by two Professors and an Adjunct Professor, as follows:

I. Pastoral Theology and Homiletics.

PROFESSORS REED AND HALL.

JUNIOR CLASS.

Text book: Broadus' *Preparation and Delivery of Sermons*. Reference is made to Vinet, Dabney, and others. To this is added Drill in Reading. The selections are made chiefly from the Bible and Hymn Book, with Criticism by the instructor. Written exercises.

MIDDLE CLASS.

Text book: Broadus (as above); and reference is made to Bautain's *Art of Extempore Speaking*. Masterpieces of the Pulpit. Written Exercises are required for Criticism by the Teacher. The course in Homiletics is taught by Prof. Reed.

SENIOR CLASS.

During the year Pastoral Theology and the Sacraments are taught by Professor Hall. Text books: Hoppin's *Pastoral Theology*, and Armstrong's *Sacraments of the New Testament*.

II. *The English Bible.*

ADJUNCT PROFESSOR BYRD.

JUNIOR CLASS.

The Junior Class makes a careful inductive study of the Gospels, with three objects mainly in view: (1) To get an adequate knowledge of the Books; (2) To obtain a comprehensive view of the Life of Christ; (3) To emphasize the unity of Revelation, and the Continuity of the Old and New Testaments.

MIDDLE CLASS.

The Middle Class makes an historical and exegetical study of selected books of the Bible, considering especially the Pastoral Epistles and the Minor Prophets. The aim here is four-fold: (1) Historical Introduction; (2) Thorough mastery of the General Contents; (3) Careful logical Analysis; (4) Homiletical and doctrinal relation, bearing and significance of the facts.

SENIOR CLASS.

The Senior Class studies the Bible by Topics. The

method is exegetical. The course embraces History, Word Studies, Biography, Typology, Prophecy, and especially the Covenants. Special attention is given to the Theology of Redemption considered from the view-point of its historical revelation. The main positions of writers on Old and New Testament Theology are examined.

The Revised version is the text book through the entire course. The standard Commentaries, such as the *Cambridge Bible*, and the works of Gloag, Kurtz, Edwards, Oehler, Bernard and others are used for reference.

Missions.

PROFESSOR DAVIS.

At the request of the students of the session of 1897-8, a course in the Study of Missions has been introduced into the curriculum. The aim of the course is to familiarize the student with the history of Missions; the lives of the great Pioneers; the several kinds of mission effort; the various fields, peoples, languages, and religions; matters of policy and method; to awaken his interest to the fullest, and to help him as far as possible in deciding as to his own duty. The Junior Class has one hour a week, the Middle Class two hours, and the Senior Class one hour, for the entire session. The work is done by Lecture, Text Books and References.

Elocution.

There is a special fund, the proceeds of which are used to provide for instruction in Elocution by a proficient teacher. Lectures, with drill in voice culture, expression and gesture,

and exercises in reading, are pursued under the instructor in this department.

Examinations.

At the close of each term, *written* examinations are held upon all the subjects studied during the term. The written examinations are submitted to the Synodical Examiners and to the Board for their inspection, and are then transmitted to the Presbyteries. "No member of the Seminary shall be absent from the examination of his class; and, in case of the absence of any student, he shall be examined by the Faculty at the commencement of the next term; and if his examination be not satisfactory, he shall be required to make up the deficiency, otherwise he may not proceed with the class."—*Constitution*.

On a scale of 100, 75 is the minimum required in each subject to pass from a lower to a higher class, also for graduation.

Reports to Presbyteries.

Reports are sent semi-annually to Presbyteries of the attendance of the students under their care upon the exercises of the Seminary, and of their general deportment, diligence and standing in study.

Rhetorical Exercises.

In addition to the regular instruction in Sacred Rhetoric and Elocution, exercises in Oratory and Debate are held under the direction of the Faculty.

Once a fortnight, original discourses of about fifteen minutes in length are delivered in the presence of the Faculty and students. Criticism is invited from all present, the

purpose of which is to remove blemishes of matter, manner and style. Usually three students speak at each meeting.

Once a fortnight, also, a debate upon some subject chosen by the students is held, the aim of which is to cultivate thoughtfulness, and also freedom and readiness of speech in the students. The Faculty is represented by the officer of the week, who presides, and, should it be necessary, corrects errors in the arguments and views advanced.

Religious Culture.

CHAPEL.—Daily prayers, which every student is required to attend, are conducted in the morning by a member of the Senior Class, and in the afternoon by one of the Professors.

WEEKLY CONFERENCE.—Thursday afternoons, beginning at 5 o'clock, are occupied by the Professors in a Conference before the students upon personal piety, the best plan and method of study, and kindred topics; the students taking part in the devotional exercises.

SOCIETY OF MISSIONARY INQUIRY.—This Society meets twice a month, on Monday evenings, and holds a separate business meeting once a month. It proves a power in awakening and sustaining interest in missions, and takes practical oversight of local mission work. It also holds two public meetings during the session.

MISSION WORK.—Columbia and its suburbs offer considerable opportunity for religious work and training. There are two mission churches in the suburbs. There are three factory villages, besides two or three other districts of destitute and ignorant whites. Two missions are conducted among these. There is abundance of opportunity for work

among the colored people. There are two organized colored missions in which the students work. Prayer meetings, house-to-house visitation, Sabbath-schools and street preaching services are conducted by the students.

REGULAR PREACHING.—Students of the Middle and Senior Classes are allowed, with the consent of the Presbyteries concerned, and when it does not conflict with their Seminary duties, to supply vacant churches in the State, every part of which is easily accessible to Columbia.

LECTURE HOURS.

	9.30-10.30.	10.30-11.30.	11.30-12.30.	12.30-1.30.	3-4.
Tuesday...	Jun. Sacred History. Middle Hebrew. Senior Greek.	Junior Greek. Middle Ch. History. Senior Theology.	Middle Homiletics.	Senior Eng. Bible.	Junior Hebrew.
Wednesday	Jun. Sacred History. Senior Greek. Middle Hebrew.	Junior Greek. Middle Ch. History. Senior Theology.	Senior Missions.	Middle Eng. Bible.	Junior Hebrew.
Thursday..	Junior Homiletics. Senior Hebrew. Middle Greek.	Junior Greek. Middle Ch. History. Senior Theology.	Junior Missions. Middle Theology. Senior Ch. History.	Middle Eng. Bible.	Junior Hebrew.
Friday	Junior Mental Phil. Middle Greek. Senior Hebrew.	Junior Greek. Sen. Past. Theology.	Middle Theology. Senior Ch. History.	Junior Eng. Bible. Middle Missions.	Junior Hebrew.
Saturday...	Junior Hebrew. Senior Hebrew. Middle Greek.	Junior Greek. Middle Hebrew.	Middle Theology. Senior Ch. History.	Junior Theology. Middle Missions.	

N. B.—Hours for Optional Courses on Monday, arranged with respective Instructors.
Hours for Elocution and Music arranged with the respective Instructors.



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Miscellaneous Information.

Location and Buildings.

The city of Columbia, the capital of South Carolina, has a population of over 25,000. It is noted for the beauty of its site, its broad and well shaded streets, its excellent natural drainage, its quiet and refined society. It is a railroad centre and an educational centre, having, besides a number of lower schools and institutions, the State College, the Presbyterian College for Women, the Methodist Female College, a Business College, and two Universities for colored students. The climate is salubrious and deemed favorable to those having bronchial and pulmonary troubles. Its altitude is 331 feet.

The Seminary occupies a beautiful square of four acres in the heart of the residence portion of the city, on one of the electric lines, opposite the Presbyterian College for Women, four squares from Main street, and the same distance from the Southern depot. The second floor of the central building is used for lecture rooms, the third floor for the library. This building is flanked by Law Hall and Simons Hall, the dormitories. These have each twenty-four rooms, commodious, well ventilated and lighted. These are kept in a thoroughly cleansed and healthy condition, and each is supplied with a complete suit of furniture, drugget and necessary linen and bedding. The Chapel is the small brick building on the east side of the square; the mess-hall is on the west side—a new and elegant two story brick building, costing \$3,500, a picture of which fronts this page.

Historical Sketch.

The Seminary was founded in 1828 by the Synod of South Carolina and Georgia, which occupied the territory now embracing the three Synods of South Carolina, Georgia, and Florida, so that these other Synods when they were formed assumed for themselves the covenant relations entered into by their forefathers. The Synod of Alabama entered into the same compact in 1857. Dr. Goulding was elected the first Professor in 1828, and during 1829 taught five students, while continuing his pastorate in Georgia. In January, 1830, he and his students removed to Columbia. In January, 1831, the present building was occupied and Dr. Howe was elected his co-professor. In 1854, Simons Hall was erected through the liberality of Mrs. E. L. Simons of Charleston, and in 1855, Mrs. Agnes Law of Columbia provided for the erection of the dormitory that bears her name. Since the beginning the Seminary has trained, wholly or partly, 785 students, besides post-graduates, and some special students. The following is the roster of the Instructors from the beginning:

Faculty.

<i>Accessus.</i>		<i>Exitus.</i>
1828	THOMAS GOULDING,* D. D., Professor of Ecclesiastical History and Church Polity.	1834
1831	GEORGE HOWE,* D. D., LL. D., Professor of Biblical Literature.	1883
1833	A. W. LELAND,* D. D., Professor of Christian Theology.	1856
1836	CHARLES COLCOCK JONES,* D. D., Professor of Ecclesiastical History and Church Polity.	1838
1848	CHARLES COLCOCK JONES,* D. D., Professor of Ecclesiastical History and Church Polity.	1850

* Deceased.

<i>Accessus.</i>		<i>Exitus.</i>
1852	ALEX. T. MCGILL,* D. D., Professor of Ecclesiastical History and Church Polity.	1853
1853	B. M. PALMER, D. D., LL. D., Provisional Instructor in Ecclesiastical History and Church Polity.	1853
1854	B. M. PALMER, D. D., LL. D., Professor of Ecclesiastical History and Church Polity.	1856
1856	A. W. LELAND,* D. D., Professor of Sacred Rhetoric and Pastoral Theology.	1871
1856	J. H. THORNWELL,* D. D., LL. D., Professor of Didactic and Polemic Theology.	1862
1857	J. B. ADGER,* D. D., Professor of Ecclesiastical History and Church Polity.	1874
1861	JAMES WOODROW, PH. D., D. D., LL. D., Perkins Professor of Natural Science in Connection with Revelation.	1886
1867	WILLIAM S. PLUMER,* D. D., LL. D., Professor of Didactic and Polemic Theology.	1875
1870	JOSEPH R. WILSON, D. D., Professor of Pastoral and Evangelistic Theology and Sacred Rhetoric.	1874
1875	WILLIAM S. PLUMER,* D. D., LL. D., Professor of Pastoral, Casuistic and Historic Theology.	1880
1876	J. L. GIRARDEAU,* D. D., LL. D., Professor of Didactic and Polemic Theology.	1886
1882	CHAS. R. HEMPHILL, D. D., Associate Professor of Biblical Literature.	1883
1882	WM. E. BOGGS, D. D., Professor of Ecclesiastical History and Church Polity.	1885

* Deceased.

<i>Accessus.</i>		<i>Exitus.</i>
1883	CHAS. R. HEMPHILL, D. D., Professor of Biblical Literature.	1885
1885	JAS. D. TADLOCK,* D. D., LL. D., Professor of Ecclesiastical History and Church Polity.	1898
1887	JOHN L. GIRARDEAU,* D. D., LL. D., Professor of Didactic and Polemic Theology.	1895
1887	CHAS. C. HERSMAN, D. D., Professor of Biblical Literature.	1888
1888	FRANCIS R. BEATTIE, PH. D., D. D., Perkins Professor of Natural Science in Connection with Revelation, and Christian Apologetics.	1893
1888	WILLIAM M. MCPHEETERS, D. D., Professor of Biblical Literature.	1893
1892	DANIEL J. BRIMM, A. M., Associate Professor of Biblical Literature.	1893
1893	WILLIAM M. MCPHEETERS, D. D., Professor of Old Testament Literature and Exegesis.	
1893	DANIEL J. BRIMM, D. D., Professor of New Testament Literature and Exegesis.	1900
1893	SAMUEL S. LAWS, A. M., M. D., LL. D., D. D., Perkins Professor of Natural Science in Connection with Revelation, and Christian Apologetics.	1898
1895	WILLIAM T. HALL, D. D., Professor of Didactic and Polemic Theology.	
1898	RICHARD C. REED, D. D., Professor of Ecclesiastical History and Church Polity.	
1900	JOHN W. DAVIS, D. D., Professor of New Testament Literature and Exegesis.	
1901	SAMUEL C. BYRD, A. M., Adjunct Professor in the Chair of Pastoral Theology, Homiletics, and the English Bible.	

Lecturers.

<i>Accessus.</i>		<i>Exitus.</i>
1898	SAMUEL M. SMITH, D. D., Lecturer in Pastoral Theology and Homiletics.	1899
1898	SAMUEL C. BYRD, A. M., Lecturer in English Bible.	1901

Tutors in Hebrew.

1851	BAZILE E. LANNEAU, A. M.	1855
1856	JAMES COHEN,* A. M.	1862
1872	CHARLES R. HEMPHILL, A. M.	1878
1889	DANIEL J. BRIMM, A. M.	1892
1892	SAMUEL C. BYRD, A. M.	1893
1893	EVANDER D. BROWN, A. M.	1894
1894	CHARLES M. RICHARDS, A. B.	1896
1896	WILLIAM H. MILLS, A. B., B. D.	1898
1898	MELTON CLARK, A. B.	1898
1898	SAMUEL C. BYRD, A. M.	

Tutor in Greek.

1894	ALFRED L. PATTERSON, A. B.	1895
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Library.

The Library contains about 20,000 volumes, mostly theological. In it are incorporated the larger parts of the libraries of Dr. Smyth, Rev. John Douglass, Prof. George Howe, and S. Beach Jones, D. D. New books are being continually added from a rather small fund for the purpose, as well as by gift. The libraries of the Professors, amounting to several thousand volumes, are accessible to the students.

The "Working Library" is a room in Simons Hall, where the books needed for daily use and the various periodicals

* Deceased.

taken and received, are kept, and the room is warmed and lighted all the time, for use.

The Society of Inquiry has a considerable and quite interesting Museum, together with a small library of recent works on Missions.

Books Donated Last Year.

By Prof. S. D. Martin: Presentation copy of Revised New Testament. Fine copy of Old English Prayer Book. Tree of Knowledge of Good and Evil. Seat of Sin in the Regenerate Man.

By H. B. Zernow: Meyer's Commentary on New Testament, one volume. Channing's Works, one volume. History of Corruption of Christian Church.

By unknown friend: Constitution of the Presbyterian Church in the United States of America. Brown's System.

Expenses.

There are no fees nor charges for room-rent. The Seminary furnishes buildings, kitchen utensils, table ware and linen, and pays the salary of the Matron. The cost of good board is reduced to a minimum under the careful supervision of the Matron, Mrs. M. S. Ferguson, and ranges from \$8 to \$10 per calendar month.

Books are purchased at about cost, by a special arrangement which the Seminary makes. Some text-books can be obtained from the Library. Washing can be had at \$1.25 per month. Traveling expenses of students, upon first entering the Seminary, are paid *when necessary*; and further assistance is given to students from scholarships, and from the Students' Fund, so far as it will allow. The student requiring such assistance must bring from the Chairman

of Education in his Presbytery a written statement of the amount he will need for the session to supplement what he has available for his support.

Donations for Special Objects.

In response to appeals for donations, there have been received up to March:

Tutor's salary:

First Church, Selma, Ala.....	\$100 00
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For support of students:

A friend in Selma, Ala.....	4 00
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C. E. Graham.....	75 00
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Friends in Selma, Ala., two Scholarships....	400 00
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Ladies' Society, Second Church, Charleston..	250 00
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Opportunities for Liberality.

Good equipment is not the same as *necessary* or *complete* equipment. So we present here some opportunities for our liberally disposed friends who may wish to help give the Institution a more complete equipment.

1. There is need, both for room and for safety, of a fire-proof library building.

2. There should be a larger Library Fund, an addition of \$10,000, or more, to the endowment of the Library.

3. There should be a larger and more commodious Chapel of brick or stone.

4. The Students' Fund should be largely increased, or a number of scholarships yielding at least \$100 each, per annum, should be added.

5. There is room for a variety of Lectureships.

6. In a smaller way, gifts of books, maps, charts, casts

for the Library and Lecture-rooms, and of supplies for the Boarding Hall are always gratefully received.

form of Bequest.

The Seminary is incorporated by the Legislature of South Carolina, under its original name, and the proper form of a bequest is as follows:

"To the Board of Directors of the Theological Seminary of the Synods of South Carolina, Georgia, Alabama and Florida of the Presbyterian Church in the United States, to them and their successors, I give and bequeath the sum of —, (or I devise a certain parcel or tract of land, etc.,) to be applied by them to the uses and benefit of said Seminary, as follows, etc."

Testators will do well to have respect to the laws of the State in which they reside. The State of South Carolina requires that a last Will and Testament be signed by the testator in the presence of three witnesses.

For Reference

Not to be taken from this room

SMYTH LIBRARY
COLUMBIA THEOLOGICAL SEMINARY

Shelf No. _____

Gift of _____

ACCESSION No. _____

John Bulow Campbell Library
Columbia Theological Seminary
Decatur, Ga. 30031

JOHN BULOW CAMPBELL LIBRARY



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